## FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy, 2016 issued by the NDMA, Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

## PART-A

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| ENER | AL INFORMATION   | 730020   |
|------|--|--|
|      | Affiliation Number allotted by CBSE to the school:   |  |
|      | Name of the School as per affiliation letter of CBSE:  | Army Public School Damana<br>(Muthi)   |
|      | Address of the School:   | PO Muthi, Jammu (J&K)<br>181205  |
| ,    | Standard/level/class up to which the school is running:  | From Class Lto XII   |
| 6    | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same              | Yes  |
| 5    | U-DISE code allotted to the school:  | 01130306801  |
| 7    | Name and address of the Trust/Society/ Company(under section-8) running the School as on date                                    | Army Welfare Education<br>Society, FDRC Building No<br>202, Shankar Vihar, Delhi<br>Cantt-110010 |
| 8    | Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date? | Yes  |
| 9    | Purpose of present application:  | Extension of Affiliation   |
| 10   | Location of school   | In the municipal limits of capital city of a state   |
| 11   | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?                      | Yes  |
| 12   | Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:   | Govt of J&K Order No 816<br>Edu dt 23 Mar 1993   |
| 13   | Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?  | No   |
| INFO | DRMATION REGARDING LAND DETAILS AND OWNERSHIP  |  |
| 14   | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?                        | Yes  |
| 15   | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | Yes  |
| 16   | Total area (in square meters) in respect of 13 and 14 above on which the school is situated:                                     | 32,375 Sq M  |

Signature of Principal)

Chiefigration Officer 19

## PART-B

| <b>(T</b> | his part is to be filled-up by the District Education Officer after verifying all so<br>certificates in original and visiting the school)                  | upporting documents and   |
|-----------|--|---|
|           | File No  | 4 Dec 2019  |
| 1         | This is to certify that the information above, provided by the school has all supporting documents & certificates and visiting the school and the correct. |   |
| 2         | Is the school recommended for extension/upgradation of affiliation?  | YES/I <del>to</del><br>Extension/upgradation  |
|           | China de District Education of   | Signature |
|           |  | Counter Signature   |
|           | DISTRICT COLLECTOR/I   | Designation and Stamp) DEPUTY COMMISSIONER horised representative*)                                 |

Army Public School

Camona-181208
(Signature of Principal)

Chief (Eighacartí of DE 1912 P. 19

(\*Not Below the rank of a Group-A Gazetted Officer)